



# Georgia Junior Swine Boosters

## 2019 - 2020 Exhibitor Spotlight

### **PURPOSE:**

The objective of this nomination is to recognize 4-H and FFA members in the swine industry who truly define the character, hard work, and ethics that define the Georgia Junior Swine Boosters Association.

### **RULES:**

- Open to any GJSB member and exhibitor.
- Each exhibitor will be selected to represent the GJSB and swine industry.
- As selected, a write up about each Student Spotlight will be posted on the GJSB Facebook page.
- The Junior Spotlights will be recognized at the end of the year GJSB banquet. During the banquet there will be an “overall junior spotlight for the year” awarded.
- YOU ONLY HAVE TO SUBMIT AN APPLICATION ONCE during the year! We will keep all applications on file during the year.
- A total of Ten (10) GJSB exhibitors will be awarded the spotlight award.
- Spotlight recipients will be announced:
  - 5 will be announced in December - Deadline Nov 30th
  - 5 will be announced in February - Deadline Jan 30

Submit by: **Email:** [jcravey@dodge.k12.ga.us](mailto:jcravey@dodge.k12.ga.us)

**or Mail:** GJSB, c/oJody Cravey, 5716 Rhine Hwy, Eastman, GA 31023

### *Email instructions:*

1. Click on Google doc, “Junior Spotlight Application”  
<https://docs.google.com/document/d/1W-Q6kSin0iFyi8zkmhOFni0ZFE-OLSW0tDXDMjrXHic/edit?usp=sharing>
2. Click on “File” at the top
3. Click on “Make a copy”
4. Then you will rename your copy. Name it is “Exhibitor Name SPOTLIGHT APP” (This will go on your google drive.
5. Once you are done with your application then you will share with
6. Click on the blue button “Share” and type in email address  
[jcravey@dodge.k12.ga.us](mailto:jcravey@dodge.k12.ga.us)





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## V. Exhibitors Statement

Briefly describe why you believe you would be most eligible for the Georgia Junior Swine Boosters Junior Spotlight. Please include a brief history of your livestock career (i.e. first project, years involved, etc...) and explain the growth of their involvement in the junior livestock program through today. (May attach up to 1 additional page if necessary.)

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Signature

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Date

**\*\*Please submit a Photo of you showing your Swine Project\*\***